

## STATE MATCH STEERING GROUP APPLICATION

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ County: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Cell: \_\_\_\_\_

Are you a current Kansas 4-H Shooting Sports volunteer? \_\_\_ Yes \_\_\_ No

Current in 4-H online? \_\_\_ Yes \_\_\_ No      Current background screening? \_\_\_ Yes \_\_\_ No

Are you a Level I Instructor? \_\_\_ Yes \_\_\_ No      Date of certification: \_\_\_\_\_

Are you a Level II Instructor? \_\_\_ Yes \_\_\_ No      Date of certification: \_\_\_\_\_

Please list disciplines: \_\_\_\_\_

**State Match Steering Group (select one):**

- Spring Match (AP/AR/BB)
- Archery
- Hunting Skills
- Small Bore / Muzzleloading
- Shotgun

**Explain why you would like to serve as a Shooting Sports Match Steering Group member:**

\_\_\_\_\_  
\_\_\_\_\_

**Please list any matches (local or state) where you have volunteered to help the host and in what role (Chief RO, Asst. RO, Chief Stat Officer, Registration, Equipment Check-In, etc.):**

\_\_\_\_\_  
\_\_\_\_\_

**Please provide a summary of any additional local, regional, and state 4-H activities and leadership roles you have been part of over the last two years:**

\_\_\_\_\_  
\_\_\_\_\_

*(Please complete application on back)*

Please share three ideas you have for implementing 4-H Shooting Sports safety, awareness, or advocacy in your community and state:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Share an example of a creative or innovative contribution you have made in some aspect of 4-H or other educational setting:

\_\_\_\_\_  
\_\_\_\_\_

Provide two references who are aware of your 4-H Shooting Sports involvement (name, email, phone):

Name: \_\_\_\_\_ County: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ County: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Will you be a member of any other state Extension or 4-H committees during the coming year? (yes/no)

## STATE MATCH STEERING GROUP AGREEMENT

I understand that if selected to be a member of the *Kansas 4-H Shooting Sports State Match Steering Group*, I will be required to attend meetings, respond timely to communications, and participate in discussions.

Applicant signature: \_\_\_\_\_ Date: \_\_\_\_\_

I have discussed the responsibilities and support the above signed volunteer submitting this application.

Local Agent Point of Contact: \_\_\_\_\_ Date: \_\_\_\_\_

(may be a digital signature)

To be considered for the *Kansas 4-H Shooting Sports State Match Steering Group* please return the completed application to Chandra Plate [cplate@ksu.edu](mailto:cplate@ksu.edu).

### Kansas State University Agricultural Experiment Station and Cooperative Extension Service

K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended. Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, J. Ernest Minton, Director.